



**GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT
BOARD OF DIRECTORS MEETING MINUTES**

The Dillard House

Wednesday, November 19, 2025 | 2:30 PM

Compiled by:
Commissioner's Office
Georgia Department of Economic Development
75 Fifth Street N.W., Suite 1200
Atlanta, Georgia 30308
Phone: 404.962.4003 Fax: 404.962.4009



Pursuant to notice duly given, the Board of Directors of the Georgia Department of Economic Development met on November 19, 2025 in Dillard, Georgia.

Attending Board Members

1. Jay Neely
2. Jay Wells
3. Allen Hodges
4. Drew Ellenburg
5. June Wood
6. Jake Carter
7. Jose Perez
8. Mitch Malcom
9. Harry Pierce
10. Marisa Simpson
11. David Tyndall
12. Mulham Shbeib
13. Julie Hunt

Chairman Jay Neely called the GDEcD Board Meeting to order at 2:30 pm.

Chairman Neely called for a vote to approve the May and August, 2025 Meeting Minutes.

Member Jay Wells called for the motion; Member Sarah-Elizabeth Langford seconded; minutes passed unanimously.

Chairman Neely called on **Sara Gershon**, to call for a vote on the ATT RLA Resolution. Member Jay Wells motion; Member Sarah-Elizabeth Langford second

Rick Story, Director of Development – Forward Rabun

- Local organization formed a little of seven years ago to create synergy among three entities by combining efforts
- Modeled after the University of Georgia’s “Archway Partnership”
- Tourism and hospitality are the economic base but diversification is an ongoing priority
- It’s working here for us because Rabun County is unique:
 - Approximate population of 18,000 with recent growth reflected in over 2,000 new voters who come from all over the country
 - Great quality of life – small town atmosphere
 - Great educational opportunities for young and school-aged children
 - Rabun Gap School, one of our finest private schools, was just recently recognized nationally as a boarding school of excellence and the Rabun County school system is great



- Geographic location makes us unique. Sitting on the Eastern Continental Divide
 - Water on the eastern side flows to the Atlantic Ocean.
 - Water on the western side is for the Gulf of America.
- The only county in GA with three state parks
- Wettest county in GA; snowiest in winter
- The county is made up of about 70% public land and a large amount of Georgia Power land with approximately 7% developable.
- The birthplace of the hydroelectric industry. (Not the birthplace of the company). The hydroelectric part of the operation started here around the turn of the century.
 - That industry has given us some amazing recreational lakes: Lake Rabun, Lake Seed and Lake Burton
- A very popular place to film movies
 - Starting in the 1950s - The Walt Disney movie; The Great Locomotive Chase; Hillbilly Elegy; Dog Gone;
 - And a little movie filmed back in the 70s - We can call it Deliverance. In spite of the obvious stereotypes, the movie has really been a positive economic generator for the community and local whitewater recreation on the Chattooga River.
- The Chattooga River (federally protected) is a very thriving whitewater recreation business.
 - Because of that natural resource bounty, we have three General Assembly designations.
- State Delegations:
 - The Farm-To-Table capital of Georgia
 - The Wooden Boat capital of Georgia
 - The Waterfall capital of Georgia

Economic Development Constraints and Opportunities

- In terms of economic development: job growth, job creation, job attraction, and economic development.
 - Limited and flat developable land due to typography and public ownership
 - Challenges include: industrial expansion, business siting, and workforce housing.
- Topography is beautiful, but it goes straight up. Not much flat land
- With all those factors combined together: location, land, elevation, public land procedures, the local economy is strictly based on tourism and hospitality

Goal: create jobs with benefits while preserving natural beauty and exploring a new business park location

- Demographics and Workforce
 - County is an older population with average ages around 43-44
 - Large veteran population with retirement community characteristics
 - Challenge is to attract and retain younger families



John Dillard, Resort Manager – The Dillard House

Dillard House Redevelopment Plan

- The Dillard family settled the area in the early 1800s; resilient, resourceful family roots.
- Began hosting travelers in 1906 with the Rock House opening in 1917 with six rooms
- Railroad and lumber era expanded access and hospitality grew with the family leadership
- Carrie Dillard refined Southern style cooking with careful techniques, rich ingredients, and herbs which she learned to use while working at the Old Edward Inn
- Children Henry, Jim, Louise, and Earl, advanced the lodging with motel units added post 1966
- Rooms expanded from six to 107 with 87 rooms in operation at present
- Strong community ties and regional relevance emphasized across decades

Brian Bullock, President, Restaurants – Legacy Ventures

Dillard House Redevelopment Plan

- Developer with three divisions – restaurant, hotel, development
- Significant local presence with earlier projects at Lake Rabun and Burton
- Reopened Max's Lakeside Grill after the fire on their one-year anniversary
- Acquisition and scope: budget grew from \$22M to \$68M – about 120-acre development
- Preserve-and-elevate approach: retain Dillard House identity while modernizing for the next 100 years
- Project Components and Timeline
 - Restaurant – full interior gut renovation while exterior remains preserved
 - Add the Rock House Brewery in the historic Dillard Co-op Cannery at the entrance
 - Winery tasting room: partnership with Dog Hobble Wines (Senator Sam Zurapa)
 - Rock House Tavern: a higher-end farm-to-table restaurant to open in the next year
 - Farm Restoration: 40-acre producing 250,000 pounds of produce annually
 - Apple orchard: south-facing slope near Rabun Gap – 250,000 pounds of apples
 - Lodging: top-to-bottom renovation of motel rooms; addition of a 60-room hotel
 - Amentitie: putting green, river activation on Little Tennessee Tributary, walking trails, archery, airgun ranges, fire pits at the Oak Lawn
 - Conference Space: five-month renovation starting January 1, 2026, expanded wall openings to garden views



- Completion target: optimistic December 2026 but more likely January-February 2027
- Workforce and Operations
 - Parent company history: first new downtown Atlanta hotel – Embassy Suites – in 15 years at opening; 1,100 employees downtown Atlanta; \$500M development to date
- Financial Enabler: this vision would not be complete without the Georgia Tourism Tax Act credit, and we appreciate all the support getting that passed. It was critical to the project viability

GDEcD Updates

Arts

- Tina Lilly, Director
- Hamage Artist Retreat
 - Near Rabun County
 - Artist residencies plus public workshops, lectures, and demos
 - Boosts tourism
- Heartbound
 - Juvenile Justice System
 - Arts to teach self-expression, communication, interpersonal skills, time management, and deadlines
- AppFest Music Festival
 - Athens
 - Draws 27,000 attendees
 - Showcases 500+ artists
- Traveling Exhibit: Freedom Hatchin'
 - Touring 10 Georgia communities with six stops already completed
 - Brings top Georgia artists' work to rural communities
 - Showcases local artists
 - Highlights
 - Visitor center stop – attendance quadrupled during exhibit
 - Cuthbert: drew Columbus Museum director – fosters future partnerships
 - Douglas: hosted at local law school; teachers used curriculum-aligned guides
- Governor's Awards for Arts and Humanities
 - Monday, December 1, 2025 at noon – State Capitol
 - Co-presented with Georgia Humanities
 - Honoring statewide contributors

Center of Innovation

Shirelda Feagen, Director of Manufacturing



- Collaborating with entrepreneurship hubs statewide; two more hubs to be added next week including one in Gainesville
- Pillars cover manufacturing, logistics, aerospace, IT, and small business development; directors average 25+ years' experience
- Services (free): direct consulting on time studies, space planning, diversified supply chains, efficiency, and cost control
- Integrated with local chambers, economic development authorities, universities, technical colleges, and K-12
- Goals: remove scale obstacles, enable business growth and job creation, build inter-hub networks

Film

Lee Thomas, Deputy Commissioner

- Recent headwinds from strikes: some work moved overseas; higher benefits costs in US
- Strength: large roster of episodic projects providing year-round predictable work
 - 550+ productions based in Georgia
 - Fan Favorites: *The Walking Dead*, *Vampire Diaries*; driving ongoing tourism
 - New/returning shows:
 - *Stranger Things*, *Cobra Kai*, *Bill Trent*, *Chad Powers* season 2
 - *Stranger Things* Season 5 (Georgia Impact)
 - Total production days: 840 days; 312-313 principal days
 - GA hires: 3,700+ residents employed
 - Production spend: ~\$198 million
 - Community property payments: \$12+ million
 - Permits: \$15 million
 - Stage rentals: \$10.3 million
 - Office rental: \$10.3 million
 - Police services: \$1.2 million
 - Security: \$4 million
 - Tourism Impact: ongoing “set-jetting” to locations like Jackson, Fayetteville, Commerce, and a notable Creole House in Rabun County

Global Commerce

Hillary Maddox, Director of International Strategy and Operations

- FY25 results (July 1, 2024 – June 30, 2025)
 - 23 projects – locations and expansions
 - \$26.3+ billion in investment (a record)
 - ~23,200 new private sector jobs
 - 74% projects from existing Georgia companies
 - 77% projects outside the four metro regions
- Rural Development Initiative (RSI) since December 2024



- \$17 million deployed across multiple communities
- Next round: six applications under review
 - OneGeorgia Authority Board announcements in January
- Current FY to date:
 - Surpassed 10,000 new jobs earlier than last year
 - Two-thirds of leads from existing company contacts or local economic development organizations
 - Underscoring relationship strength

International Relations

Nico Wijnberg, Chief of Protocol

- Georgia hosts representatives from 73 countries
- New representatives in 2024: Ecuador, Israel, Japan, Korea, Finland, and first ever from Ukraine
- Consul General of El Salvador – new leadership
- Recent delegations: Argentina (investment and procurement) and another state-led delegation with companies
- Key facts
 - International representation accounts for 10%+ years of presence
 - One out of four new Georgia locations in the past fiscal year is international
- Support offered: introductions to consuls and updated listings on state website

Marketing (Explore Georgia)

Regan Young, Brand Marketing Director

- State Branding Refresh
 - Unified, modern visual identity reflecting Georgia from mountains to coast
 - Palette: cool city tones, warm red clay, rich agriculture
 - Iconic peach logo refreshed with sophisticated colors which aligns with partner brands
 - Consistent voice and templates across press releases, email signatures, and ongoing website redesign
 - PowerPoint updates underway

Tourism

Jay Markwalter, Deputy Commissioner

- Governor's Tourism Conference in Savannah
 - 450+ attendees
 - Showcased expanded Savannah Convention Center
 - Program included film, arts, and COI sessions
- Georgia ranked #5 in US for domestic overnight visitation for five straight years
- Third consecutive year of record tourism numbers
- Next conference: Jekyll Island – September 2026
- Annual Official State Travel Guide
 - Launching in January with the Governor
 - Features small towns, cities, mountains, and coast



Trade

Lizann Grupalo

- Export Growth for SMBs
 - Clients: small to medium-sized businesses statewide across diverse industries
 - Mission: evaluate export readiness, expand into new markets, and increase international sales with long-term, solutions-oriented support
- Services and Partners
 - Services: market data, partnerships, connections
 - Trade shows and missions
 - Export grants to offset travel/meeting costs
- Partnerships: UGA SBDC, US Commercial Services, and others
- International Representatives: 12+ markets providing on-the-ground insights
- Logistics Advantages
 - Georgia Ports Authority, airports, robust infrastructure, and inland ports facilitate international growth
- Export Performance (Jan-July)
 - Exports: \$33.9 billion – trend up 12.9% vs last year
 - Full-year 2023: \$53.4 billion
 - Data Availability: delays due to government shutdown; Census Bureau expects updates imminently; full year by early February 2026
- Top Export Categories (YTD)
 - Aerospace (civil aircraft, turboprops, jets): +37% leading category
 - Data processing machines: rapid growth; \$884 million in 2024 noted; further research needed
 - Motor vehicles: -4%
 - Telephone sets: among top five categories
- Top Destinations (YTD)
 - Canada – change -14%
 - Mexico – change +5%
 - Singapore – change +87%; now #3
 - China – change -20%; previously #3
 - Japan and Netherlands – change following top tier
- Trade Client Example
 - Rainwater
 - Exporting premium water
 - Working to expand in Canada and Mexico
 - Engaging Hilton properties
 - Present at Montreal Jazz Festival

Chairman Neely called on Ember Bishop Bentley, Executive Director - Georgia Aerospace & Defense Alliance (GADA)



- Purpose: unified voice for aerospace and defense; complement Center of Innovation; align industry with higher education; retain workforce in Georgia
- GADA Pillars and Priorities
 - Shape policy | Focus – support investment policy (e.g., R&D tax credit)
 - Drive Innovation | Focus – grow R&D and company success in Georgia
 - Talent development | Focus – align higher education; expand capital for technical colleges; workforce pipelines
- Founding Members and Reach
 - Founding members include global aerospace and defense leaders (e.g., Gulfstream), plus SMEs targeted for support
 - Emphasis on helping small and mid-sized suppliers with 5-15 employees with advocacy and problem-solving
- Economic Context and Strategy
 - Aerospace cited as a top economic sector and leading exporter in GA
 - Growth approach: expand existing industry (scaling firms like PBS Aerospace), leverage state assets and workforce
- Higher Education Collaboration
 - Teaser announcement to be formalized December 10, 2025 at Mercer University, Macon
 - All Georgia engineering schools joining GADA; UGA, Georgia Tech, Georgia Southern, Kennesaw State, Mercer
 - Aim: coordinate with Georgia Research Alliance; align research and talent to industry needs

Next, Commissioner Pat Wilson presented the Commissioner's Report

- Economic Climate & Performance
 - State projects tracking higher than last year, just below strong 2023 performance.
 - Contradicts a reported regional downturn; local indicators remain positive.
 - Global headwinds noted: tariffs, uncertainty dominating company discussions.
- International Missions & Protocol
 - International missions planned by a two-person team led by Nico.
 - Missions involve complex logistics to meet CEOs and deliver Georgia's message.
 - Nico also serves as chief protocol for the state, guiding communities on delegations.
 - Support available for expansions and international company visits within communities.
- Marketing, Branding, and Communications
 - Website undergoing redesign: new colors and Georgia font adoption.
 - Significant effort invested in updated design and information delivery.



- Team credited for comprehensive event preparation and board engagement.
- 2026 World Cup Strategy
 - Eight matches in Georgia present a statewide marketing opportunity.
 - Focus: position Georgia as travelers' base between matches in other cities.
 - Highlight attractions: coast, mountains, Golden Isles, Savannah, and Atlanta.
 - Leverage Hartsfield Jackson for easy travel to other host cities.
 - Collaboration planned with World Congress Center and chambers to create activation space.
 - Draw announcement expected in December to refine outreach and targeting.
- Trade & Business Support
 - International trade conditions are unusually complex for companies.
 - State trade team, led by Lizann, assists Georgia companies selling abroad.
 - Encouragement for businesses to utilize state resources to navigate trade.
- Community Highlights:
 - Rabun County and Dillard area praised for beauty, outdoor recreation, and hospitality.
 - Personal ties: Pat grew up in nearby Franklin County; longtime visitor.
 - Vision: develop a major regional attraction aligned with natural assets.
 - Emphasis on leveraging mountains, streams, camping, and culinary strengths.
 - Realism about scale: showcase uniqueness rather than chasing megadevelopments.
- Government Affairs Update
 - Introduction of Gracie Beasley as new government affairs liaison to the Capitol.
 - Gracie joins to manage legislative session, working with Sydne.
 - Background includes experience at a reputable lobbying firm.
- Notable Facts and Anecdotes
 - Germany trip: international partners focused on tariffs and World Cup.
 - Team members highlighted for logistics excellence
 - high school football memories against Rabun County's "mean mountain boy" teams.
- World Cup Engagement Plan Summary
 - Eight matches in Georgia
 - Core Strategy | Make Georgia the travel base during multicity tournament
 - Target Timing | Refine targeting after December draw |
 - Key Partners | World Congress Center, chambers
 - Marketing Focus | Coast, Golden Isles, Savannah, mountains, Atlanta
 - Logistics Advantage | Hartsfield Jackson enables easy multicity travel
- International Support Resources
 - Nico's Missions Team | Plans Governor/commissioner missions | Access to global executives; state messaging abroad



- International Support Resources
 - Nico's Missions Team | Plans Governor/commissioner missions | Access to global executives; state messaging abroad
 - Chief Protocol (Nico) | Manages diplomatic protocol | Guidance on hosting delegations, expansions
 - Trade Team (led by Lizann) | Export and trade navigation | Assistance in complex international trade climate

Chairman Neely adjourned the meeting at 4:33 pm.

Respectfully Submitted:

Handwritten signature of Jay Neely in black ink, written over a horizontal line.

Jay Neely
Board Chairman

Handwritten signature of Dennis Chastain in blue ink, written over a horizontal line.

Dennis Chastain
Board Secretary

Attached: ATT RLA Resolution

RESOLUTION

WHEREAS, AT&T Enterprises, LLC (“AT&T”) is the current holder of an easement on certain property in Walton County and Morgan County (the “Rivian Site”) related to certain communications lines that exist on the Rivian Site; and

WHEREAS, in order to facilitate the development of the Rivian Site by Rivian New Horizon, LLC (“Rivian”), AT&T plans to relocate those communications lines elsewhere on the Rivian Site; and

WHEREAS, the Rivian Site is owned by the State of Georgia and which is currently in the custody and control of the Georgia Department of Economic Development (“Department”), and leased to the Joint Development Authority of Jasper County, Morgan County, Newton County, and Walton County (“JDA”); and

WHEREAS, pursuant to O.C.G.A. § 50-7-41, the Department is authorized to lease any improved or unimproved land or other property acquired by it under Code Section 50-7-40 to the JDA with the custody to any such land remaining with the Department; and

WHEREAS, pursuant to O.C.G.A. § 50-16-42, the State Properties Commission (“Commission”) has the authority to grant a revocable license agreement or easement for property under the custody and control of any state agency; and

WHEREAS, AT&T, through the Commission, requires the Department to authorize a revocable license agreement, and any subsequent temporary or permanent easement, as required or approved by the Commission, to AT&T so that AT&T can facilitate the relocation, installation, operation and maintenance of the existing communications lines in the right of way on the Rivian Site as identified on Exhibit “A”; and

WHEREAS, the Department supports authorizing this resolution so as to allow the Commission to grant the revocable license agreement, and any subsequent temporary or permanent easement, as required or approved by the Commission, to AT&T as shown in Exhibit “A”; and

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT THE BOARD OF THE DEPARTMENT OF ECONOMIC DEVELOPMENT requests that the State Properties Commission authorize the granting of the revocable license agreement, and any subsequent temporary or permanent easement, as required or approved by the Commission, on the property as shown in Exhibit “A”;

AND BE IT FURTHER RESOLVED that the Chairman is hereby authorized to do all things necessary and proper to implement the purpose of this resolution.

Adopted this 19 day of November, 2025.

Jay Neely

Chairman
Georgia Department of Economic Development

Dennis L. Chastain
Attest: _____
Secretary or Assistant Secretary

{Department Seal}

CERTIFICATE

The undersigned hereby certifies that I hold the position of Secretary or Assistant Secretary, as stated below my signature, of the Board of the Georgia Department of Economic Development and that the Resolution a true and correct copy of which is attached to this Certificate was duly adopted by the Board of the Department at and in a public meeting duly scheduled and for which all public notices required by law were given.

Dated: November 19, 2025.

Dennis L. Chastain

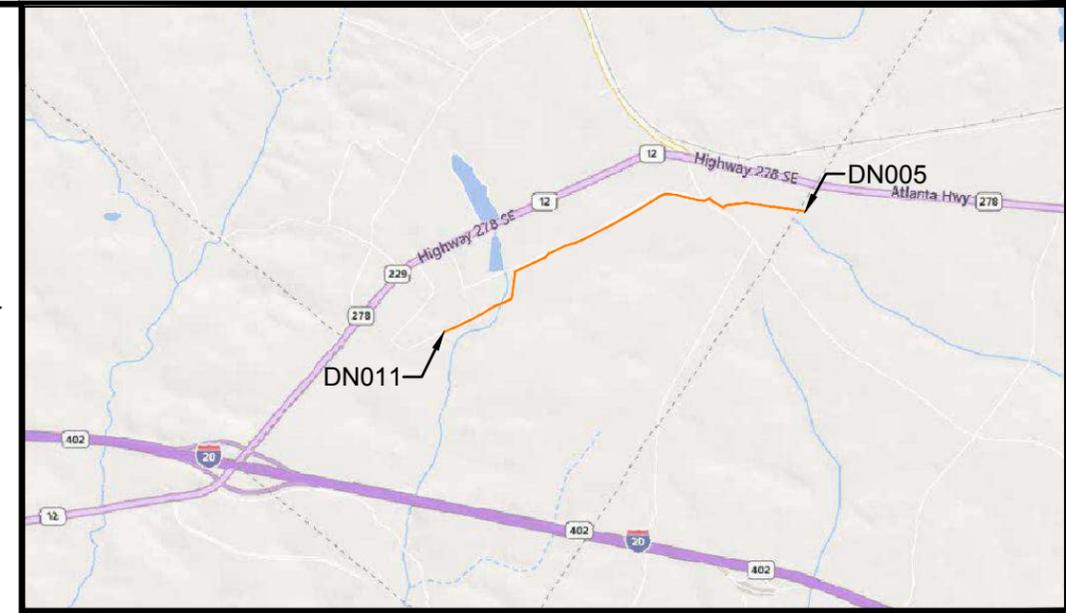
Secretary or Assistant Secretary

{Department Seal}

Exhibit A

CLLI CODE: TURKGAU0001
PROJECT NUMBER: A02RYFQ
SPECIFICATION:

DUCT COLOR
ORANGE
RED
BLUE



VICINITY MAP

**ATI05111 RIVIAN RAIL RELOCATION
RUTLEDGE, GEORGIA
IRWIN BRIDGE OA TO MADISON POP LIGHTGUIDE CABLE
NORCROSS TO MADISON GA
MORGAN & WALTON COUNTY, GEORGIA**



at&t

CONSTRUCTION ISSUE
August 18, 2025



"Telcom Infrastructure Services"

LIST OF DRAWINGS

<u>DRAWING</u>	<u>TITLE</u>
	COVER SHEET
PT001	NORCROSS TO MADISON GA LIST OF DRAWINGS
PT002	NORCROSS TO MADISON GA LIST OF ABBREVIATIONS & SYMBOLS
PT003	NORCROSS TO MADISON GA LIST OF SYMBOLS & BLOCKS
PT004	NORCROSS TO MADISON GA GENERAL NOTES
DN005 THRU DN011	NORCROSS TO MADISON GA DETAIL CONSTRUCTION DRAWINGS
PT012	NORCROSS TO MADISON GA BORE PROFILE
PT013 THRU PT014	NORCROSS TO MADISON GA TYPICAL DETAILS & SECTIONS

REVISIONS:
 1. BID ISSUE 2025/08
 2. AS-BUILT ISSUE XXXX/XX

NOTES:
 1. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND SHOULD NOT BE SOLELY RELIED UPON TO LOCATE UNDERGROUND FACILITIES. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR COMPLIANCE WITH STATEWIDE AND/OR LOCAL AREA "ONE CALL" PROGRAMS AND REQUIREMENTS
 2. PROPERTY AND RIGHT OF WAY BOUNDARIES SHOWN ON THIS DRAWING ARE APPROXIMATE AND SHOULD NOT BE RELIED UPON TO ESTABLISH EASEMENT RIGHTS OR FEE OWNERSHIP IN THE LANDS DEPICTED ON THE DRAWING
CONDUIT OWNERSHIP
 DUCT COLORS ARE ORANGE, RED, AND BLUE; PLACE FIBER IN THE ORANGE DUCT.



PREPARED FOR RECORD

APPROVED FOR _____ DATE _____
 OUTSIDE PLANT ENGINEER

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF GEORGIA

SIGNED _____ REG. NO. _____
 DATE _____



PROPRIETARY
 USE PURSUANT TO COMPANY INSTRUCTIONS

SPECIFICATION
 PROJECT NUMBER A02RYFQ

OWNERSHIP: AT&T
 LINE CODE: WPC09W
 CABLE CLI: TURKGAU0001

SCALE: AS NOTED

IRWIN BRIDGE OA
 TO MADISON POP
 LIGHTGUIDE CABLE

NORCROSS TO
 MADISON GA
 LIST OF
 DRAWINGS

PT001

AT&T FIBER REPLACEMENT



F.O. GUIDED BORE W/ 100' TICK MARKS



F.O. CABLE CONDUIT (PLOW) W/ 100' TICK M.

SURFACE



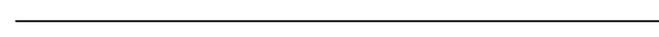
PAVED ROAD



PAVED DRIVEWAY



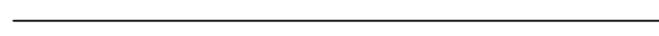
UNPAVED ROAD OR DRIVEWAY



UNPAVED PATH OR TRAIL



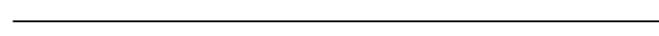
RAILROAD TRACKS



FENCE LINE



GUARD RAIL LINE



RETAINING WALL



RIVER, POND, CREEK



DITCH OR WATER COURSE



TREE LINE



VEGATATION LINE



STORM CULVERT

LIST OF ABBREVIATIONS

AC — ASPHALIC CONCRETE
 AT&T — AMERICAN TELEPHONE & TELEGRAPH
 BLDG — BUILDING
 C.O. — CENTRAL OFFICE
 C/L — CENTER LINE
 CMP — CORRUGATED METAL PIPE
 CNTY — COUNTY
 CONC — CONCRETE
 CULV — CULVERT
 DEPT — DEPARTMENT
 DIA — DIAMETER
 DIST — DISTRICT
 DR — DRIVE
 ENC — ENCASED
 EOP — EDGE OF PAVEMENT

EQUIP — EQUIPMENT
 FOC — FACE OF CURB
 FH — FIRE HYDRANT
 FND — FOUND
 FTA — FIBER TRANSMISSION "A" CABLE
 GR — GRAVEL
 HDPE — HIGH DENSITY POLYETHYLENE
 HWY — HIGHWAY
 INC — INCORPORATED
 INT — INTERMEDIATE
 LGTH — LENGTH
 LN — LANE
 LP — LIGHT POLE
 MAX — MAXIMUM
 MH — MANHOLE

NF — NOT FOUND
 NO — NUMBER
 P/L — PROPERTY LINE
 PI — POINT OF INTERSECTION
 PLCS — PLACES
 POLY — POLYETHYLENE
 PP — POWER POLE
 PROP — PROPOSED
 PVC — POLYVINYLCHLORIDE
 R/W — RIGHT OF WAY
 RCB — REINFORCED CONCRETE BOX
 RCP — REINFORCED CONCRETE PIPE
 RD — ROAD
 REQD — REQUIRED
 RGS — RIGID GALVANIZED STEEL

R — RANGE
 SDR — STANDARD DIMENSION RATIO
 SEC — SECTION
 SP — SPLICE
 ST — STREET
 STA — STATION
 TP — TRENCH PLUG
 T — TOWNSHIP
 TYP — TYPICAL
 US — UNITED STATES
 W/ — WITH
 WW — WALL TO WALL
 WH — WHITE

EXISTING UTILITY LINES



POWER LINE 0/H



POWER LINE U/G



GAS LINE



STORM DRAIN PIPE



WATER PIPE



FIBER OPTIC

SURVEY



ROAD CENTERLINE



COUNTY LINE



PROPERTY LINE



(AT&T) EASEMENT LINE



MAJOR CONTOUR (5 ft)



MINOR CONTOUR (1 ft)

REVISIONS:
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PREPARED FOR RECORD

APPROVED FOR _____ ENGINEER _____ DATE _____
 OUTSIDE PLANT _____

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF GEORGIA

SIGNED _____ REG. NO. _____
 DATE _____



PROPRIETARY

USE PURSUANT TO COMPANY INSTRUCTIONS

SPECIFICATION

PROJECT NUMBER A02RYFQ

OWNERSHIP: AT&T

LINE CODE: WPC09W

CABLE CLI: TURKGAU0001

SCALE: AS NOTED

IRWIN BRIDGE OA
 TO MADISON POP
 LIGHTGUIDE CABLE

NORCROSS TO
 MADISON GA
 LIST OF
 ABBREVIATIONS & SYMBOLS

PT002

AT&T SYMBOLS:

- MKR # 0+00 CABLE MARKER LABEL
- 50" DOC DEPTH OF COVER
- CABLE MARKER
- MAN HOLE PULL
- MAN HOLE SPLICE
- ROUTE POINT
- VAULT PULL
- VAULT SPLICE
- GATE
- AT&T BUILDING
- NORTH ARROW

055000000170
MORRIS, TMOYH Y. AT&T PARCEL IDENTIFICATION
VA-2717-OR-12500

LANDSCAPE FEATURES:

- BUS STOP
- MAIL BOX
- POLE
- RIP RAP
- ROCKERY
- SHRUB
- SIGN
- TREE CONIFER
- TREE DECIDUOUS
- YARD LIGHT

UTILITIES:

- UTILITY BOX
- UTILITY CELL TOWER
- UTILITY TRANSMISSION TOWER
- UTILITY POLE
- UTILITY POLE ANCHOR
- TELEPHONE MAN HOLE
- TELEPHONE RISER
- TELEPHONE VAULT
- PAD MOUNT TRANSFORMER
- POWER VAULT
- TRANSMISSION TOWER
- GAS METER
- GAS VALVE
- SEWER CLEAN OUT
- SEWER MAN HOLE
- STORM DRAIN CATCH BASIN
- STORM DRAIN CULVERT
- STORM DRAIN MAN HOLE
- STORM DRAIN TILE
- FIRE HYDRANT
- GUARD POST
- WATER METER
- WATER VALVE

SURVEY MARKINGS:

- ANGLE POINT
- BENCH MARK
- BLOCK CORNER
- SIXTEENTH CORNER
- WITNESS CORNER
- CENTER LINE
- PROPERTY LINE
- SECTION LINE
- IRON PIPE
- MONUMENT IN CASE
- MONUMENT SURFACE
- SOIL BORING
- SPOT ELEVATION
- MEANDER CORNER
- OWNERSHIP TIE
- SECTION CORNER
- SECTION CENTER
- CLOSING CORNER
- QUARTER CORNER
- COORDINATE MARKER

ROAD SYMBOLS:

- US HIGHWAY
- INTERSTATE HIGHWAY
- STATE HIGHWAY
- COUNTY ROAD
- TRAFFIC FLOW INDICATOR

ROAD MARKINGS:

- BIKE PATH
- HANDICAP ACCESS
- RAIL ROAD CROSSING
- HOV LANE
- 2 WAY LEFT TURN
- LEFT RIGHT ARROW
- LEFT RIGHT STRAIGHT ARROW
- LEFT STRAIGHT ARROW
- RIGHT STRAIGHT ARROW
- LEFT TURN ARROW
- RIGHT TURN ARROW
- STRAIGHT THROUGH ARROW
- STOP SIGN
- SCHOOL
- ONLY

REVISIONS:
1. BID ISSUE 2025/08
2. AS-BUILT ISSUE XXXX/XX

NOTES:
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2. PROPERTY AND RIGHT OF WAY BOUNDARIES SHOWN ON THIS DRAWING ARE APPROXIMATE AND SHOULD NOT BE RELIED UPON TO ESTABLISH EASEMENT RIGHTS OR FEE OWNERSHIP IN THE LANDS DEPICTED ON THE DRAWING

CONDUIT OWNERSHIP
DUCT COLORS ARE ORANGE, RED, AND BLUE; PLACE FIBER IN THE ORANGE DUCT.



PREPARED FOR RECORD

APPROVED FOR _____ ENGINEER _____ DATE _____
OUTSIDE PLANT

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF GEORGIA

SIGNED _____ REG. NO. _____
DATE _____



"Telcom Infrastructure Services"

PROPRIETARY
USE PURSUANT TO COMPANY INSTRUCTIONS

SPECIFICATION

PROJECT NUMBER A02RYFQ

OWNERSHIP: AT&T
LINE CODE: WPC09W
CABLE CLI: TURKGAU0001

SCALE: AS NOTED

IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE

NORCROSS TO
MADISON GA
LIST OF
SYMBOLS & BLOCKS

PT003

GENERAL NOTES

1. TECHNICAL "SPECIAL PROVISIONS" ARE SUPPLEMENTAL TO THE "STANDARD SPECIFICATIONS FOR OUTSIDE PLANT CABLE CONSTRUCTION AND REMOVAL" PREPARED BY AT&T COMMUNICATIONS, INC.
2. THE CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF THE VARIOUS PERMITS OBTAINED FOR THE PROJECT AND ON FILE IN THE OFFICES OF THE ENGINEER.
3. MISCELLANEOUS STRUCTURES AND OBSTRUCTIONS SUCH AS SIGN POSTS, FENCES, MAIL BOXES, METER BOXES ETC. SHALL BE AVOIDED OR REMOVED AND REINSTALLED TO ORIGINAL OR BETTER CONDITION.
4. MAIL BOXES THAT MUST BE REMOVED OR RELOCATED BY THE CONTRACTOR'S OPERATION SHALL BE REINSTALLED PRIOR TO THE END OF THE DAY ON WHICH THEY ARE REMOVED. THE CONTRACTOR SHALL NOT DISRUPT THE DELIVERY OF MAIL SERVICE AND SHALL COORDINATE TEMPORARY RELOCATION OF MAIL BOXES WITH PROPERTY OWNERS AND THE U.S. POSTALSERVICE.
5. THE CONTRACTOR SHALL BE RESPONSIBLE AT ALL TIMES FOR THE MAINTENANCE OF STREETS AND OTHER UTILITIES AFFECTED BY CONSTRUCTION OPERATIONS, DEBRIS AND RUBBISH SHALL NOT BE PERMITTED TO ACCUMULATE AND ALL PREMISES SHALL BE MAINTAINED IN A NEAT AND WORKMANLIKE CONDITION.
6. CONTRACTORS SHALL TAKE ADEQUATE PRECAUTIONS TO PROTECT EXISTING LAWNS, TREES, AND SHRUBS OUTSIDE RIGHT-OF-WAY, SIDEWALKS, CURBS, PAVEMENTS, UTILITIES, ADJOINING PROPERTY, AND STRUCTURES, AND TO AVOID DAMAGE THERETO CAUSED BY CONTRACTOR'S OPERATIONS TO THE SATISFACTION OF THE ENGINEER, EXCEPT AS OTHERWISE PROVIDED FOR.
7. THE FOLLOWING SPECIAL PROVISIONS SHALL APPLY TO TRAFFIC REGULATION DURING THE EXTENT OF THIS CONTRACT:
 - A. THERE SHALL BE AT ALL TIMES ADEQUATE VEHICLE AND PEDESTRIAN ACCESS FOR INGRESS AND EGRESS FROM THE PROPERTIES ADJACENT TO THE PROJECT.
 - B. DURING NON-WORKING HOURS, THE CONTRACTOR SHALL KEEP THE EXISTING TRAFFIC LANES CLEAR FOR TRAFFIC WITHOUT INTERFERENCE FROM HIS OPERATIONS INCLUDING ALL APPROACHES AND INTERSECTIONS.
 - C. THE CONTRACTOR SHALL NOTIFY THE AGENCY TRAFFIC ENGINEERING DEPARTMENTS FIRE DEPARTMENT, POLICE DEPARTMENT, AMBULANCE SERVICE, THE SCHOOL BUS GARAGE, OPERATIONS SO THAT THESE AGENCIES MAY REROUTE THEIR EMERGENCY AND SERVICE VEHICLES AROUND THE CONSTRUCTION ZONE.
8. WHERE HAZARDOUS CONDITIONS EXIST, PROPER SIGNING, FLAGGING AND BARRICADING SHALL BE PROVIDED BY THE CONTRACTOR, WHENEVER DIRECTED BY THE ENGINEER. SUPPLEMENTAL SIGNS AND BARRICADES, INCLUDING LANTERNS AND/OR HIGH RISE WARNING DEVICES, SHALL BEPROVIDED BY THE CONTRACTOR.
9. TRENCHES IN PAVED AREAS SHALL BE SAW-CUT TO A FULL DEPTH OF ALL SURFACING.
10. THE REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA) APPLY TO ALL EXCAVATION, TRENCHING, AND DITCHING OPERATIONS ON THIS PROJECT. ALL TRENCHES FOUR (4) FEET IN DEPTH SHALL BE SHORED IN COMPLIANCE WITH APPLICABLE FEDERAL AND/OR STATE REGULATIONS AS A GENERAL RULE, SHORING SHALL BE REQUIRED IN ALL STREET AREA EXCAVATIONS, AND SLOPING TO THE ANGLE OF REPOSE WILL BE PERMITTED ONLY IN NON-CRITICAL, OFF-STREET AREAS.
11. A WASTE SITE HAS NOT BEEN PROVIDED BY THE OWNER FOR THE DISPOSAL OF EXCESS MATERIALS AND DEBRIS.
12. NO TRENCH OR EXCAVATION SHALL BE LEFT OPEN OVERNIGHT OR UNATTENDED.
13. ALL BRIDGE HANGERS, EXPOSED CONDUIT, EXPANSION JOINTS, BOLTS, NUTS, AND MISC. METAL ITEMS SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION UNLESS OTHERWISE SPECIFIED.
14. BACKFILL REQUIREMENTS ARE SHOWN ON SHEET 832 - TRENCH DETAILS.
15. THE CONTRACTOR SHALL NOTIFY PROPERTY OCCUPANTS AT LEAST 24 HOURS PRIOR TO ANY DISRUPTION OF THEIR DRIVEWAYS.
16. ANY PAVED SURFACES SHALL BE REPAIRED WITHIN TWO WEEKS OF SAID DISRUPTION WITH THE SAME TYPE OF MATERIAL AS THEY WERE ORIGINALLY CONSTRUCTED.
17. ANY VEGETATION DISTURBED DURING CONSTRUCTION INCLUDING LAWNS, TREES,AND SHRUBS SHALL BE REPLACE IN KIND.
18. HOURS OF CONSTRUCTION SHALL BE LIMITED BY PERMITS OBTAINED FOR THE PROJECT.
19. ANY STREETS OR SIDEWALKS DISTURBED BY CONSTRUCTION SHALL BE REPAIRED OR REPLACED AT THE DIRECTION OF THE PUBLIC WORKS DEPARTMENT.

REVISIONS:
 1. BID ISSUE 2025/08
 2. AS-BUILT ISSUE XXXX/XX

NOTES:
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CONDUIT OWNERSHIP
 DUCT COLORS ARE ORANGE, RED, AND BLUE; PLACE FIBER IN THE ORANGE DUCT.



PREPARED FOR RECORD
 APPROVED FOR _____ ENGINEER _____ DATE _____
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PROPRIETARY
 USE PURSUANT TO COMPANY INSTRUCTIONS
 SPECIFICATION
 PROJECT NUMBER A02RYFQ
 OWNERSHIP: AT&T
 LINE CODE: WPC09W
 CABLE CLI: TURKGAU0001

SCALE: AS NOTED

IRWIN BRIDGE OA
 TO MADISON POP
 LIGHTGUIDE CABLE

NORCROSS TO
 MADISON GA
 GENERAL NOTES

PT004

WALTON COUNTY,
GEORGIA

MORGAN COUNTY,
GEORGIA

STATE OF GEORGIA
DB 5204 PG 170
(WALTON CO.)
PCL C1730001

NOTE: 3-1.5" HDPE CONDUIT(S)
DIRECTIONAL BORE 740'
STA. 50+629 TO STA. 51+369
NOTE: SEE BORE PROFILE ON
PT012 FOR ADDITIONAL
INFORMATION, UP TO 22' DOC
STA. 50+629 STA. 51+369

NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 1,082'
STA. 51+369 TO STA. 52+451

NOTE: PLACE HH
STA: 50+620 MH: 01
ATT 30"x48"x18" SPLICE
EW 100' COIL SLACK



- REVISIONS:
1. BID ISSUE 2025/08
 2. AS-BUILT ISSUE XXXX/XX

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"Telcom Infrastructure Services"

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USE PURSUANT TO COMPANY INSTRUCTIONS
SPECIFICATION
PROJECT NUMBER A02RYFQ
OWNERSHIP: AT&T
LINE CODE: WPC09W
CABLE CLI: TURKGAU0001

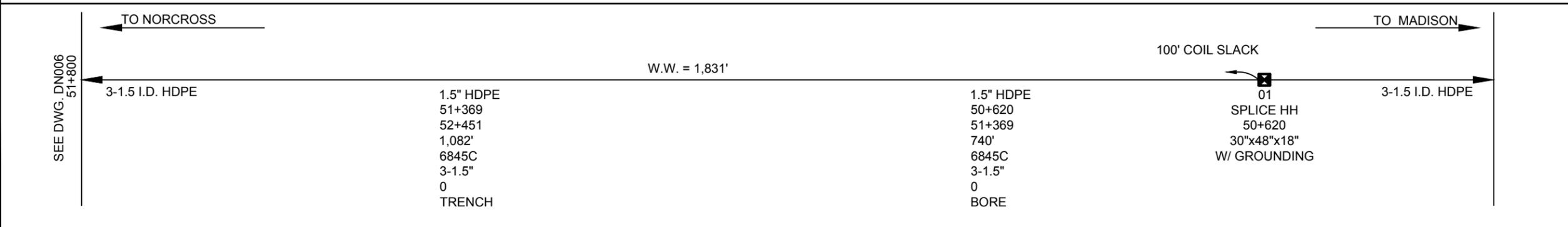
SCALE: 1"=100'

IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE

NORCROSS TO
MADISON GA
DETAIL CONSTRUCTION
DRAWINGS

DN005

R/W WIDTH PERMITS ← 16.5 AT & T EASEMENT COUNT FILE # → R/W WIDTH PERMITS
DETAILS B ← B DETAILS



WALTON COUNTY,
GEORGIA

- REVISIONS:
1. BID ISSUE 2025/08
 2. AS-BUILT ISSUE XXXX/XX

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CONDUIT OWNERSHIP

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PREPARED FOR RECORD

APPROVED FOR _____
OUTSIDE PLANT ENGINEER DATE

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SIGNED _____
DATE _____ REG. NO. _____



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PROPRIETARY
USE PURSUANT TO COMPANY INSTRUCTIONS
SPECIFICATION

PROJECT NUMBER A02RYFQ

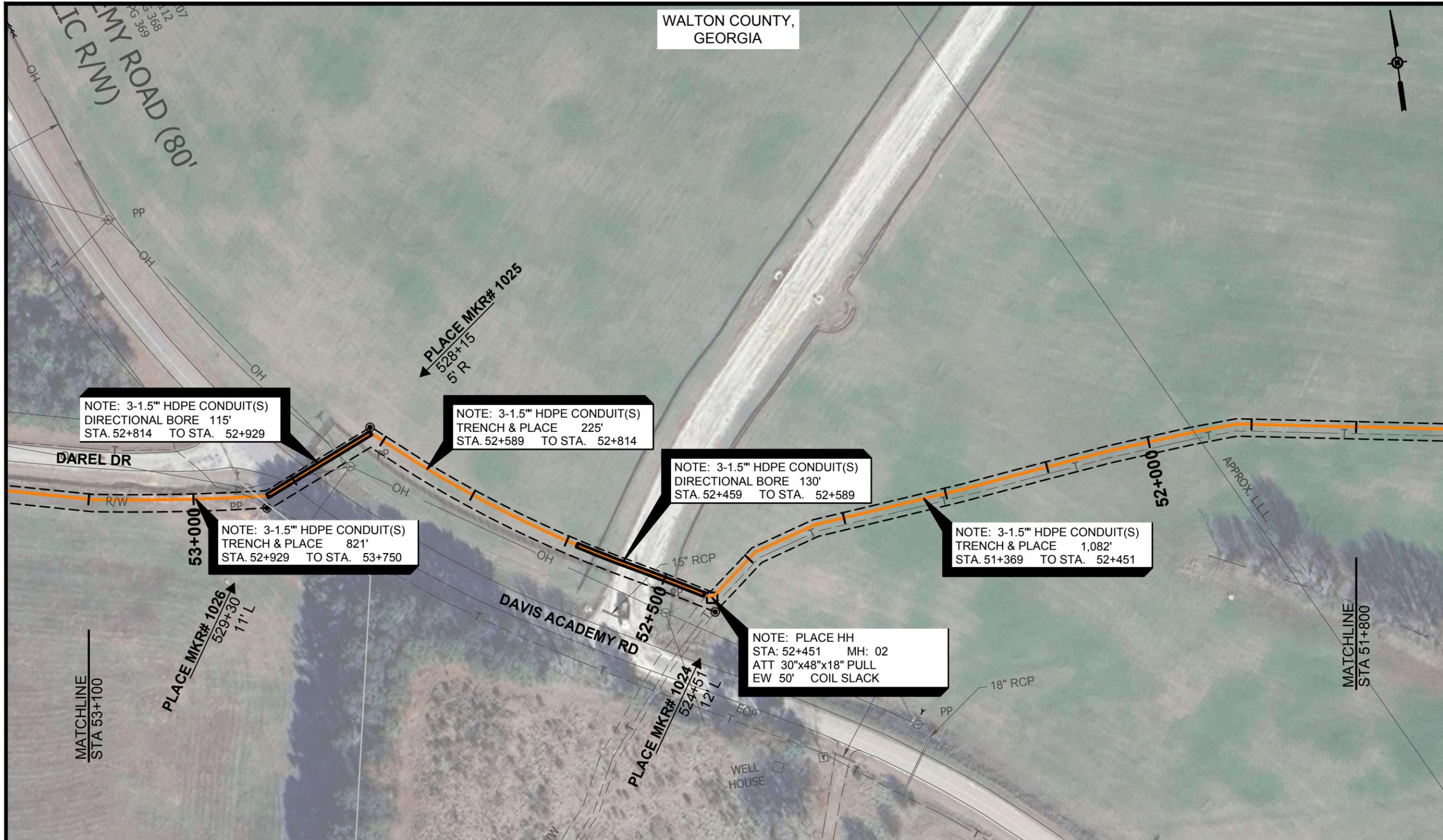
OWNERSHIP: AT&T
LINE CODE: WPC09W
CABLE CLI: TURKGAU0001

SCALE: 1"=100'

IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE

NORCROSS TO
MADISON GA
DETAIL CONSTRUCTION
DRAWINGS

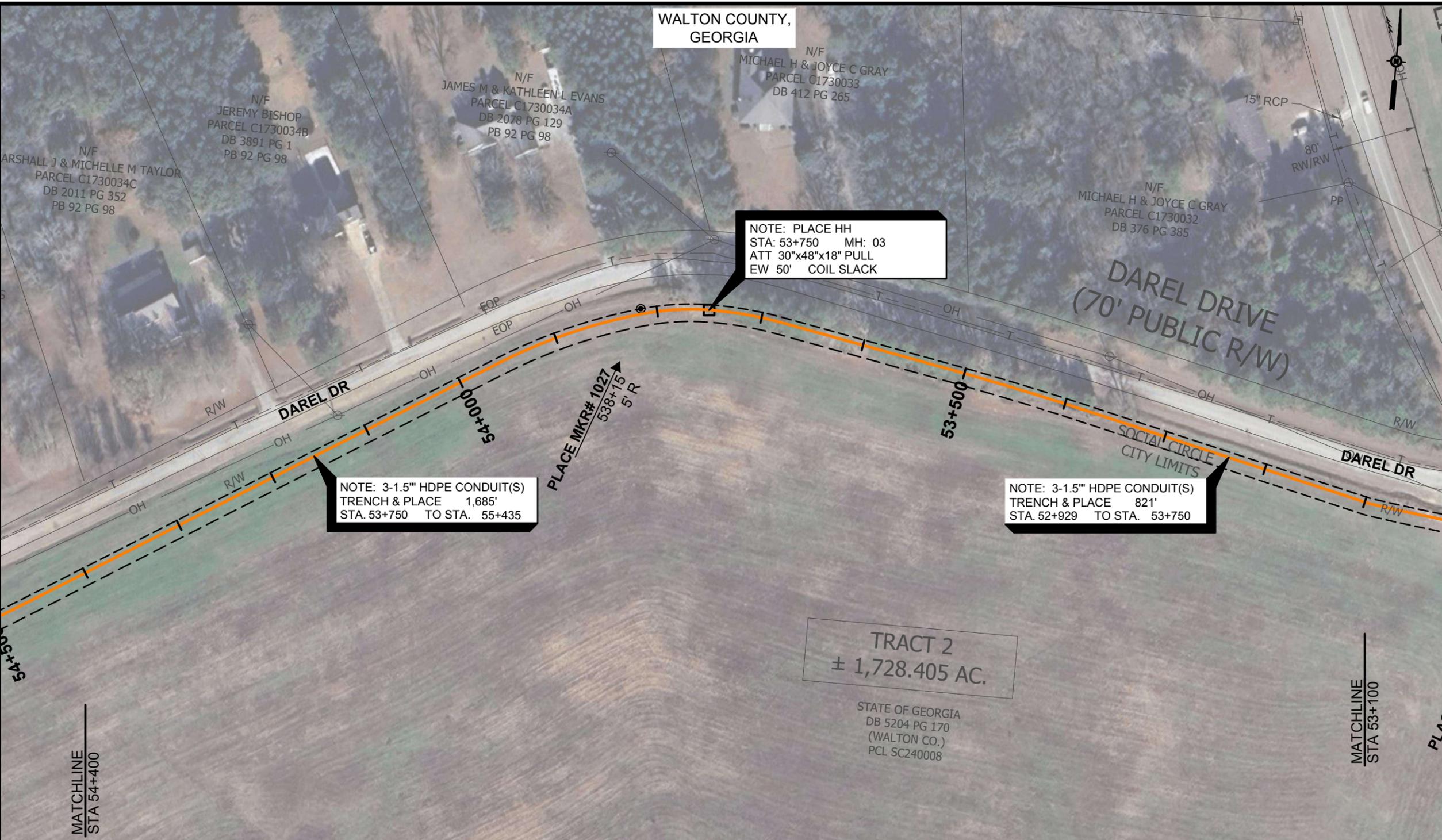
DN006



R/W WIDTH PERMITS ← 16.5 AT & T EASEMENT COUNT FILE # → R/W WIDTH PERMITS

TO NORCROSS	W.W. = 1,299'					50' COIL SLACK	W.W. = 1,831'		TO MADISON
SEE DWG. DN007 53+100	3-1.5 I.D. HDPE	1.5" HDPE	1.5" HDPE	1.5" HDPE	1.5" HDPE	02 PULL HH 52+451 30"x48"x18" W/ GROUNDING	1.5" HDPE	3-1.5 I.D. HDPE	SEE DWG. DN005 51+800
		52+929	52+814	52+589	52+451		51+369		
		53+750	52+929	52+814	52+589		52+451		
		821'	115'	225'	130'		1,082'		
		6845C	6845C	6845C	6845C		6845C		
		3-1.5"	3-1.5"	3-1.5"	3-1.5"		3-1.5"		
		0	0	0	0		0		
		TRENCH	BORE	TRENCH	BORE		TRENCH		

WALTON COUNTY,
GEORGIA



NOTE: PLACE HH
STA: 53+750 MH: 03
ATT 30"x48"x18" PULL
EW 50' COIL SLACK

NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 1,685'
STA. 53+750 TO STA. 55+435

NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 821'
STA. 52+929 TO STA. 53+750

TRACT 2
± 1,728.405 AC.

STATE OF GEORGIA
DB 5204 PG 170
(WALTON CO.)
PCL SC240008

- REVISIONS:
1. BID ISSUE 2025/08
 2. AS-BUILT ISSUE XXXX/XX

- NOTES:
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CONDUIT OWNERSHIP
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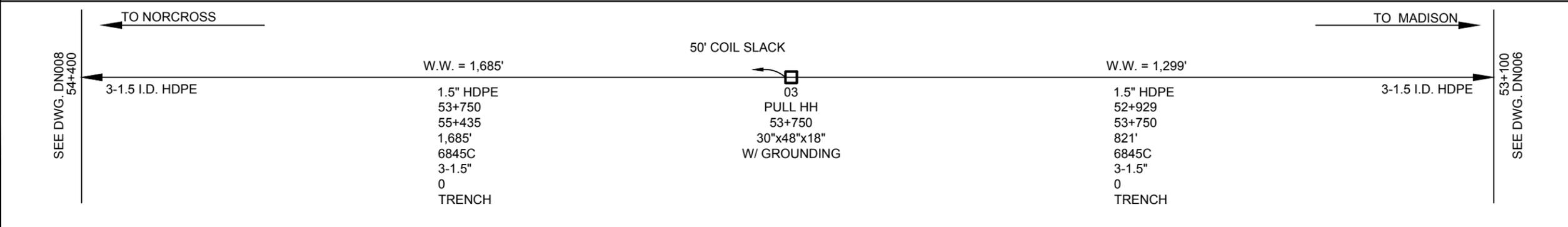
"Telcom Infrastructure Services"

PROPRIETARY
USE PURSUANT TO COMPANY INSTRUCTIONS
SPECIFICATION
PROJECT NUMBER A02RYFQ
OWNERSHIP: AT&T
LINE CODE: WPC09W
CABLE CLI: TURKGAU0001

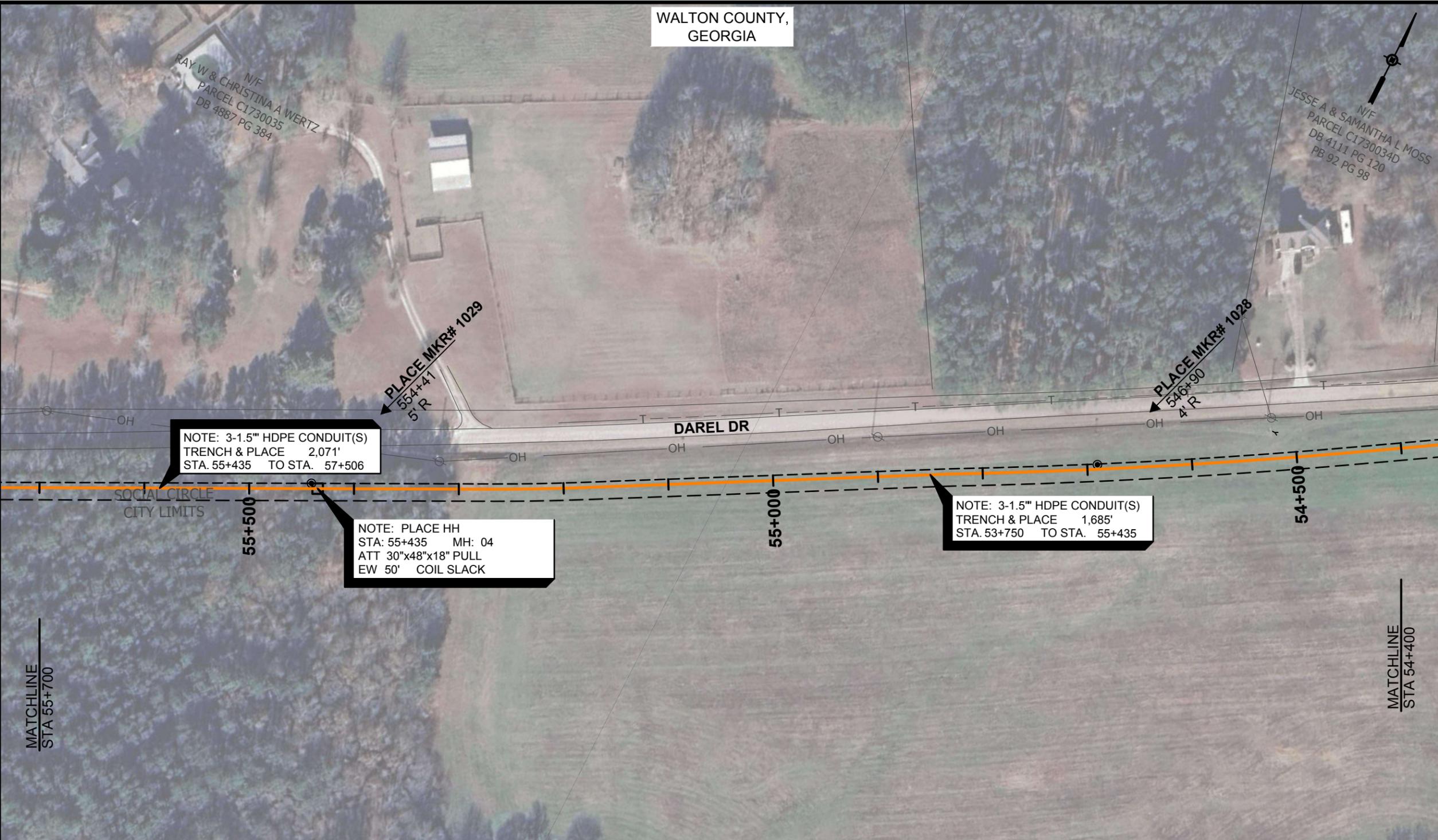
SCALE: 1"=100'
IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE
NORCROSS TO
MADISON GA
DETAIL CONSTRUCTION
DRAWINGS

DN007

R/W WIDTH PERMITS ← 16.5 AT & T EASEMENT COUNT FILE # → R/W WIDTH PERMITS
DETAILS B ← → B DETAILS



WALTON COUNTY,
GEORGIA



NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 2,071'
STA. 55+435 TO STA. 57+506

NOTE: PLACE HH
STA: 55+435 MH: 04
ATT 30"x48"x18" PULL
EW 50' COIL SLACK

NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 1,685'
STA. 53+750 TO STA. 55+435

R/W WIDTH PERMITS ← 16.5 AT & T EASEMENT COUNT FILE # → R/W WIDTH PERMITS
DETAILS B ← TO NORCROSS → TO MADISON → DETAILS B

SEE DWG. DN009 55+700	TO NORCROSS	50' COIL SLACK	TO MADISON	SEE DWG. DN007 54+400
	← 3-1.5 I.D. HDPE	→	← 3-1.5 I.D. HDPE	
	W.W. = 2,071'		W.W. = 1,685'	
	1.5" HDPE	04	1.5" HDPE	
	55+435	PULL HH	53+750	
	57+506	55+435	55+435	
	2,071'	30"x48"x18"	1,685'	
	6845C	W/ GROUNDING	6845C	
	3-1.5"		3-1.5"	
	0		0	
	TRENCH		TRENCH	

- REVISIONS:
1. BID ISSUE 2025/08
 2. AS-BUILT ISSUE XXXX/XX

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"Telcom Infrastructure Services"

PROPRIETARY
USE PURSUANT TO COMPANY INSTRUCTIONS
SPECIFICATION
PROJECT NUMBER A02RYFQ
OWNERSHIP: AT&T
LINE CODE: WPC09W
CABLE CLI: TURKGAU0001

SCALE: 1"=100'

IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE
NORCROSS TO
MADISON GA
DETAIL CONSTRUCTION
DRAWINGS

DN008

WALTON COUNTY,
GEORGIA

SOCIAL CIRCLE
CITY LIMITS

- REVISIONS:
1. BID ISSUE 2025/08
 2. AS-BUILT ISSUE XXXX/XX

- NOTES:
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NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 2,071'
STA. 55+435 TO STA. 57+506



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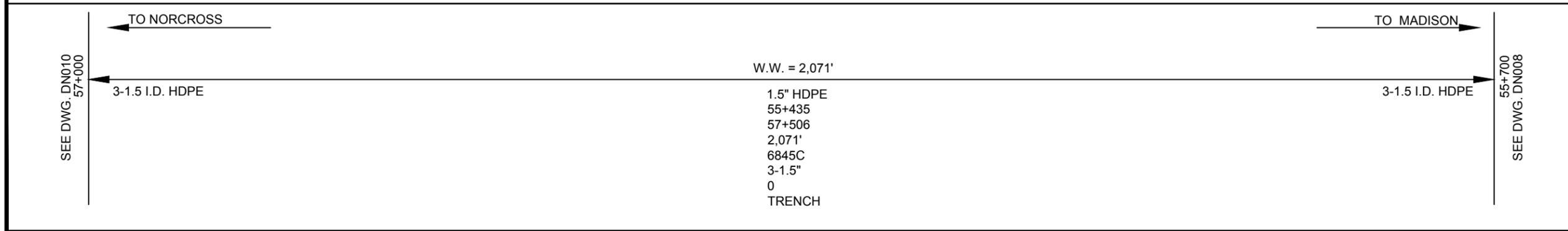
SCALE: 1"=100'

IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE

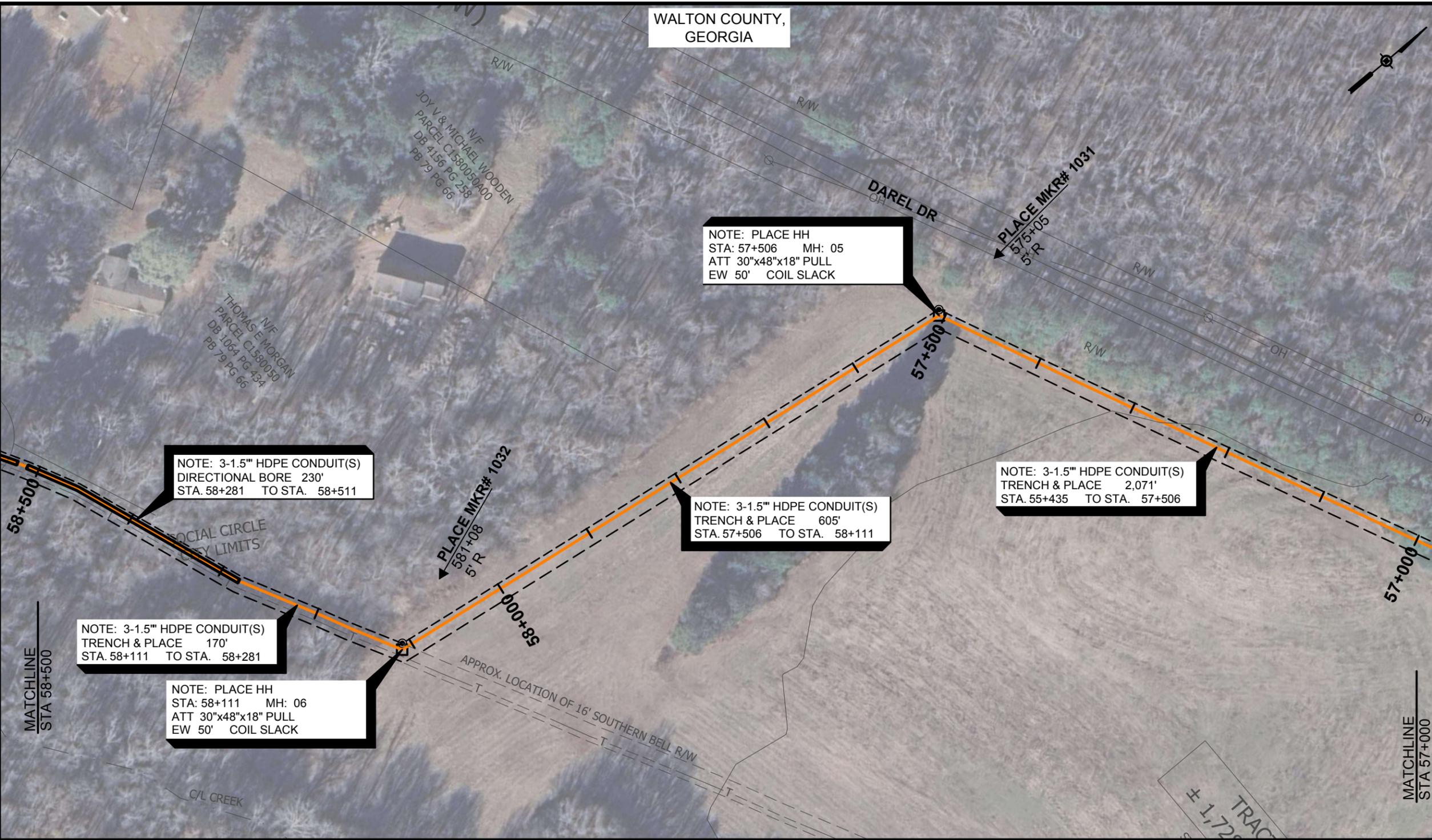
NORCROSS TO
MADISON GA
DETAIL CONSTRUCTION
DRAWINGS

DN009

R/W WIDTH PERMITS ← 16.5 AT & T EASEMENT COUNT FILE # → R/W WIDTH PERMITS
DETAILS B ← → DETAILS B



WALTON COUNTY,
GEORGIA



- REVISIONS:
1. BID ISSUE 2025/08
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PROJECT NUMBER A02RYFQ

OWNERSHIP: AT&T
LINE CODE: WPC09W
CABLE CLI: TURKGAU0001

SCALE: 1"=100'

IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE

NORCROSS TO
MADISON GA
DETAIL CONSTRUCTION
DRAWINGS

DN010

R/W WIDTH PERMITS ← 16.5 AT&T EASEMENT COUNT FILE # → R/W WIDTH PERMITS
DETAILS B ← → DETAILS B

TO NORCROSS	50' COIL SLACK			50' COIL SLACK			TO MADISON
SEE DWG. DN011 58+500	W.W. = 1,658'	W.W. = 605'	W.W. = 605'	W.W. = 2,071'	SEE DWG. DN009 57+000		
3-1.5 I.D. HDPE	1.5" HDPE	1.5" HDPE	PULL HH	1.5" HDPE	PULL HH	1.5" HDPE	3-1.5 I.D. HDPE
	58+281	58+111	58+111	57+506	57+506	55+435	
	58+511	58+281	58+111	58+111	57+506	57+506	
	230'	170'	605'	605'	2,071'	2,071'	
	6845C	6845C	6845C	6845C	6845C	6845C	
	3-1.5"	3-1.5"	3-1.5"	3-1.5"	3-1.5"	3-1.5"	
	0	0	0	0	0	0	
	BORE	TRENCH	TRENCH	TRENCH	TRENCH	TRENCH	

NOTE: 3-1.5" HDPE CONDUIT(S)
DIRECTIONAL BORE 230'
STA. 58+281 TO STA. 58+511

NOTE: PLACE HH
STA: 57+506 MH: 05
ATT 30"x48"x18" PULL
EW 50' COIL SLACK

NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 2,071'
STA. 55+435 TO STA. 57+506

NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 605'
STA. 57+506 TO STA. 58+111

NOTE: 3-1.5" HDPE CONDUIT(S)
TRENCH & PLACE 170'
STA. 58+111 TO STA. 58+281

NOTE: PLACE HH
STA: 58+111 MH: 06
ATT 30"x48"x18" PULL
EW 50' COIL SLACK

WALTON COUNTY,
GEORGIA

- REVISIONS:
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PROPRIETARY
USE PURSUANT TO COMPANY INSTRUCTIONS
SPECIFICATION

PROJECT NUMBER A02RYFQ

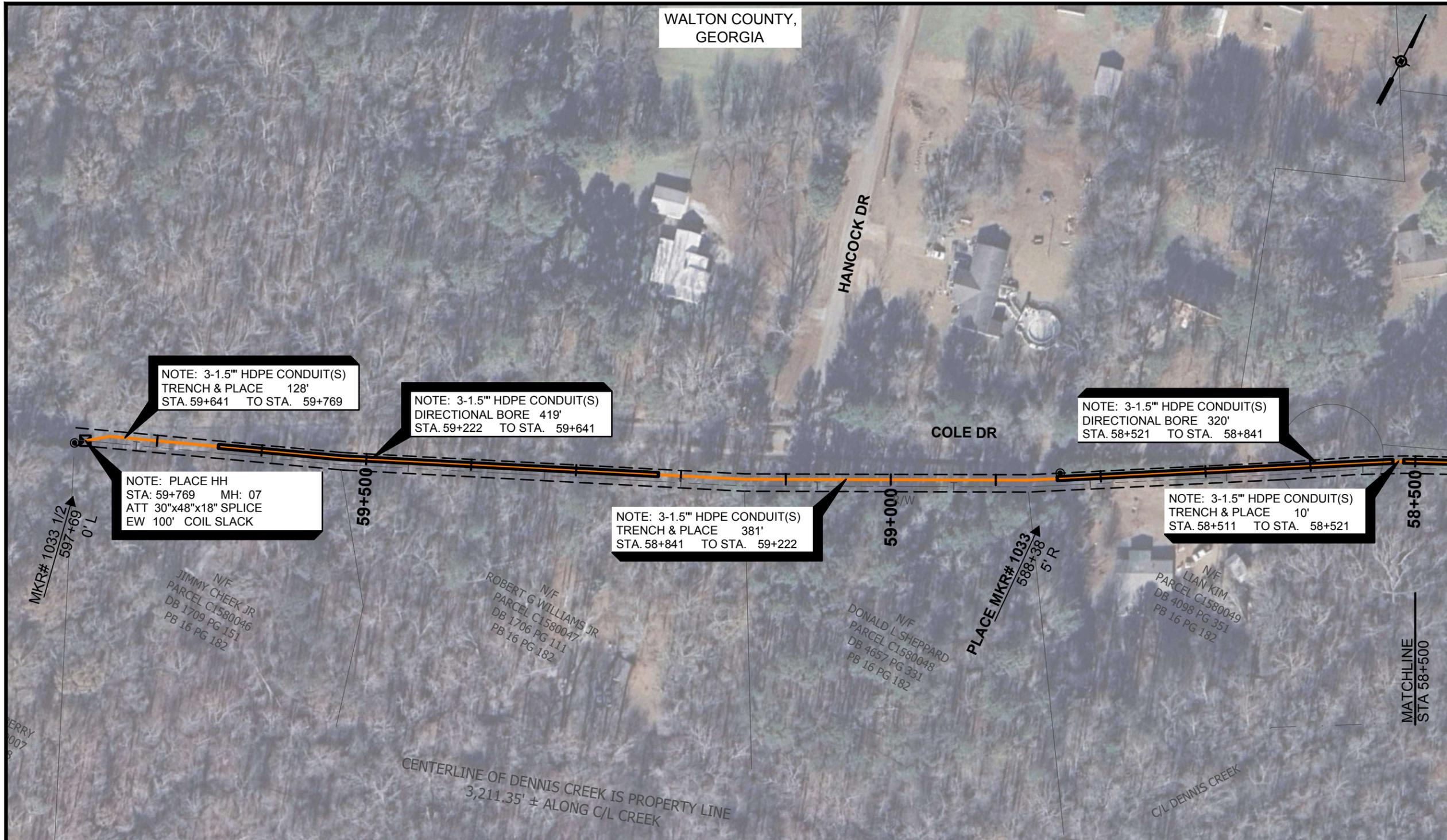
OWNERSHIP: AT&T
LINE CODE: WPC09W
CABLE CLI: TURKGAU0001

SCALE: 1"=100'

IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE

NORCROSS TO
MADISON GA
DETAIL CONSTRUCTION
DRAWINGS

DN011



R/W WIDTH PERMITS ← 16.5 AT&T EASEMENT COUNT FILE # → R/W WIDTH PERMITS
DETAILS B ← → DETAILS B

TO NORCROSS		W.W. = 1,658'										TO MADISON	
3-1.5 I.D. HDPE	100' COIL SLACK	1.5" HDPE	1.5" HDPE	1.5" HDPE	1.5" HDPE	1.5" HDPE	1.5" HDPE	1.5" HDPE	1.5" HDPE	1.5" HDPE	3-1.5 I.D. HDPE	SEE DWG. DN010	
	07	59+641	59+222	58+841	58+521	58+511	58+281						
	SPLICE HH	59+769	59+641	59+222	58+841	58+521	58+511						
	30"x48"x18"	128'	419'	381'	320'	10'	230'						
	W/ GROUNDING	6845C	6845C	6845C	6845C	6845C	6845C						
		3-1.5"	3-1.5"	3-1.5"	3-1.5"	3-1.5"	3-1.5"						
		0	0	0	0	0	0						
		TRENCH	BORE	TRENCH	BORE	TRENCH	BORE						

REVISIONS:
 1. BID ISSUE 2025/08
 2. AS-BUILT ISSUE XXXX/XX

NOTES:
 1. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND SHOULD NOT BE SOLELY RELIED UPON TO LOCATE UNDERGROUND FACILITIES. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR COMPLIANCE WITH STATEWIDE AND/OR LOCAL AREA "ONE CALL" PROGRAMS AND REQUIREMENTS
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DUCT COLOR
 DUCT COLORS ARE ORANGE, RED, AND BLUE; PLACE FIBER IN THE ORANGE DUCT.



PREPARED FOR RECORD
 APPROVED FOR _____ ENGINEER _____ DATE _____
 OUTSIDE PLANT _____
 I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF GEORGIA
 SIGNED _____ REG. NO. _____
 DATE _____

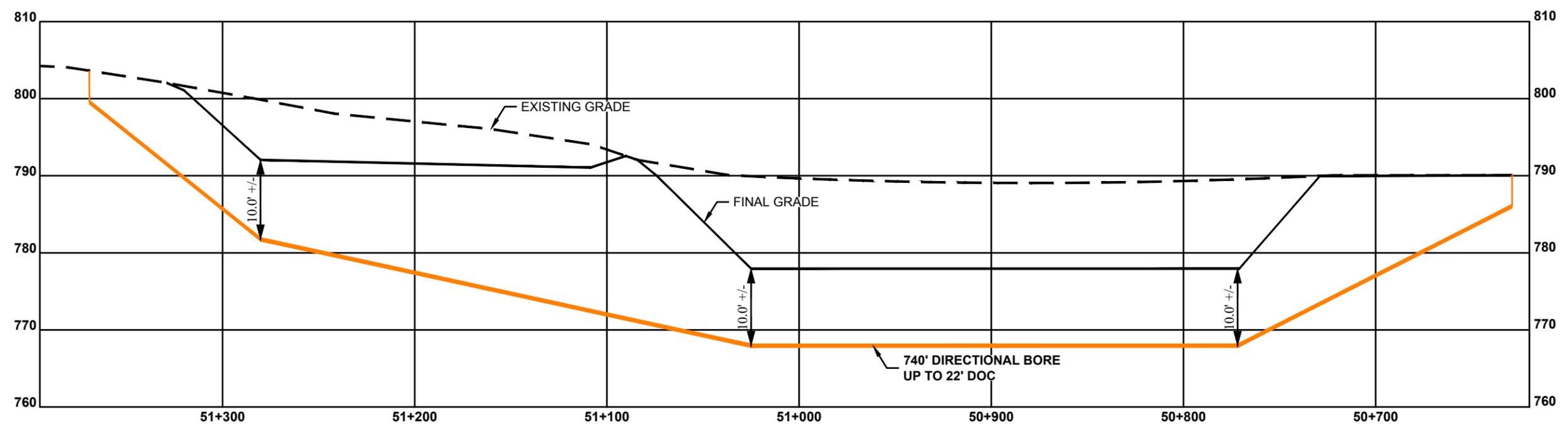


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 TO MADISON POP
 LIGHTGUIDE CABLE

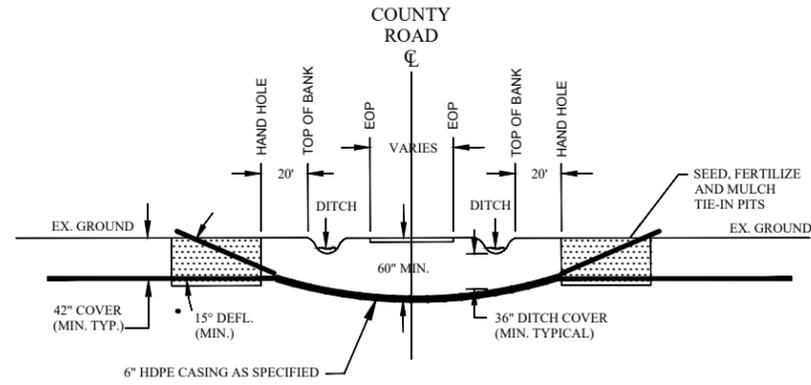
NORCROSS TO
 MADISON GA
 BORE PROFILE
 STA 50+629 TO 51+369

PT012

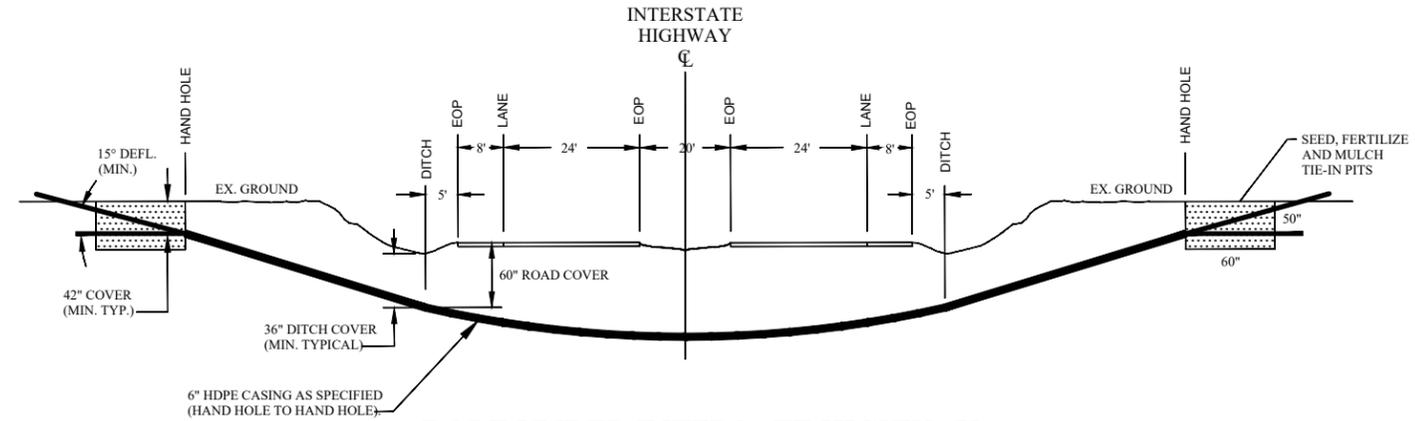


BORE PROFILE STA 50+629 TO 51+369
 HORIZ SCALE 1" = 60', VERT SCALE 1" = 15'

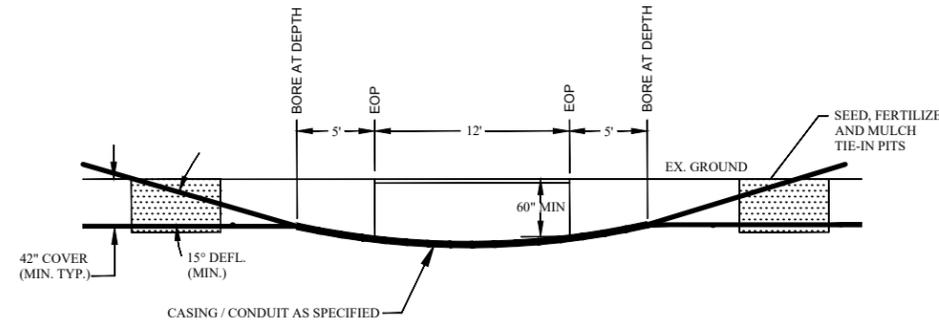
TYPICAL DIRECTIONAL BORE - DETAILS "B"



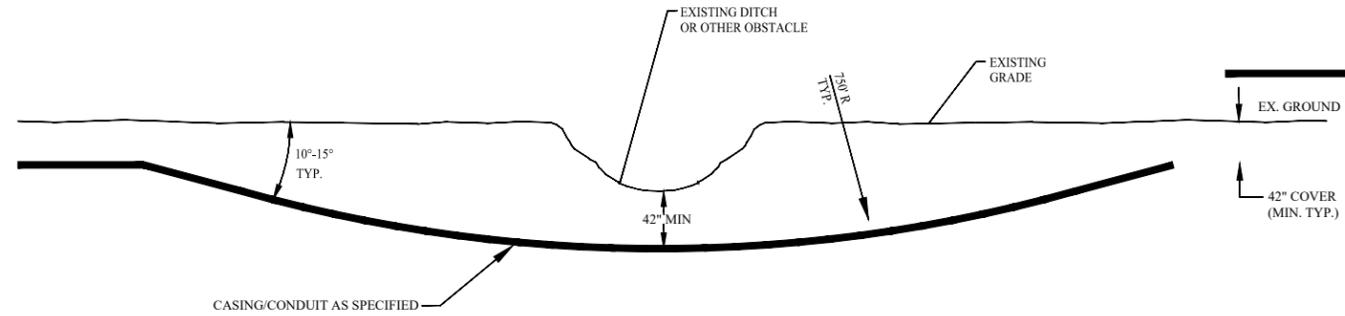
BORE UNDER MAJOR OR COUNTY ROAD



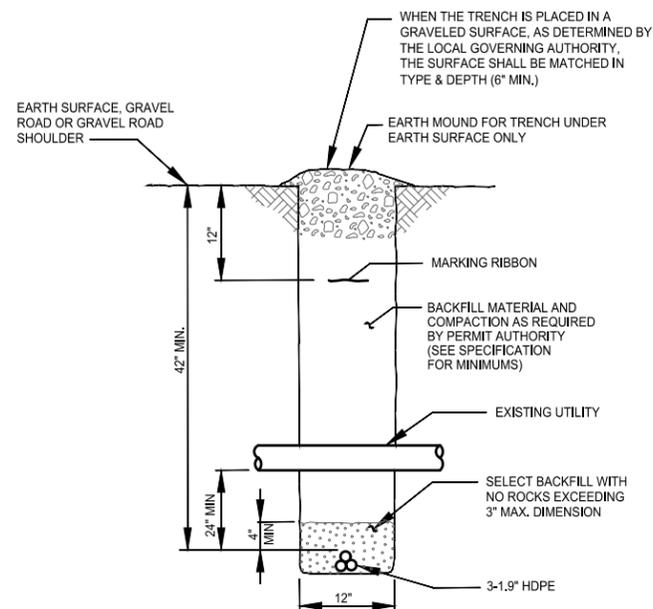
BORE UNDER INTERSTATE HIGHWAY



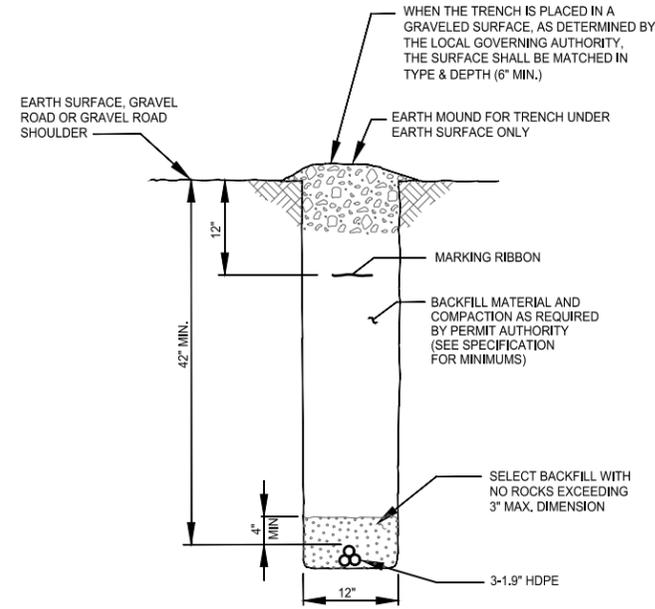
BORE UNDER DRIVEWAY



TYPICAL GUIDED BORE PROFILE



TYPICAL TRENCH - DETAIL "A"



TYPICAL PLOW - DETAIL "C"

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"Telcom Infrastructure Services"

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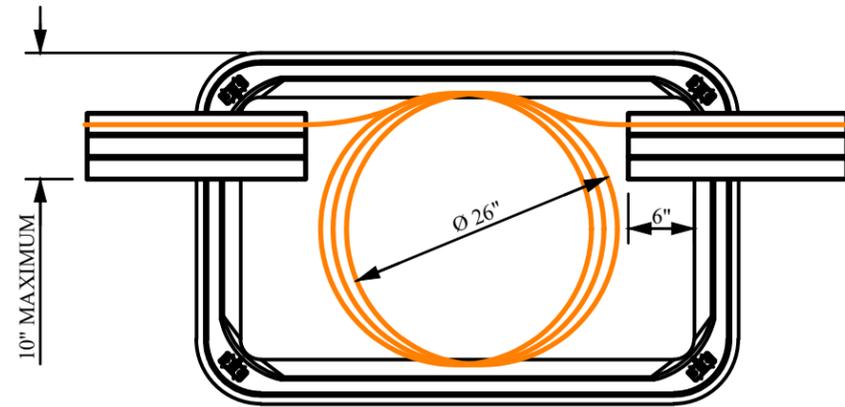
SCALE: AS NOTED

IRWIN BRIDGE OA TO MADISON POP LIGHTGUIDE CABLE

NORCROSS TO MADISON GA TYPICAL DETAILS & SECTIONS

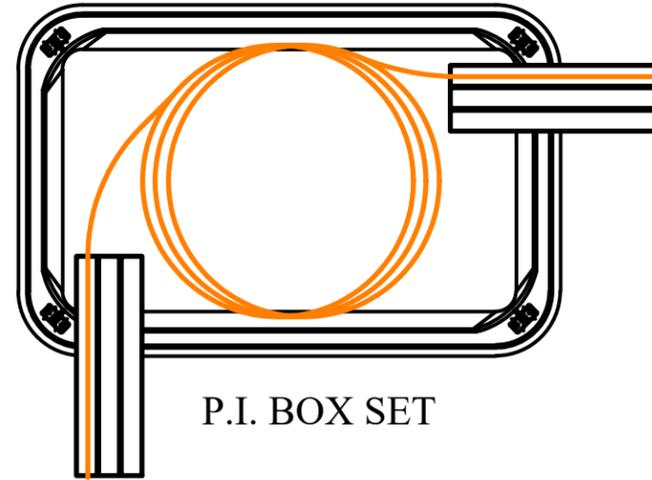
PT013

TYPICAL CONDUIT ENTRANCE
6" MAXIMUM PROTRUSION



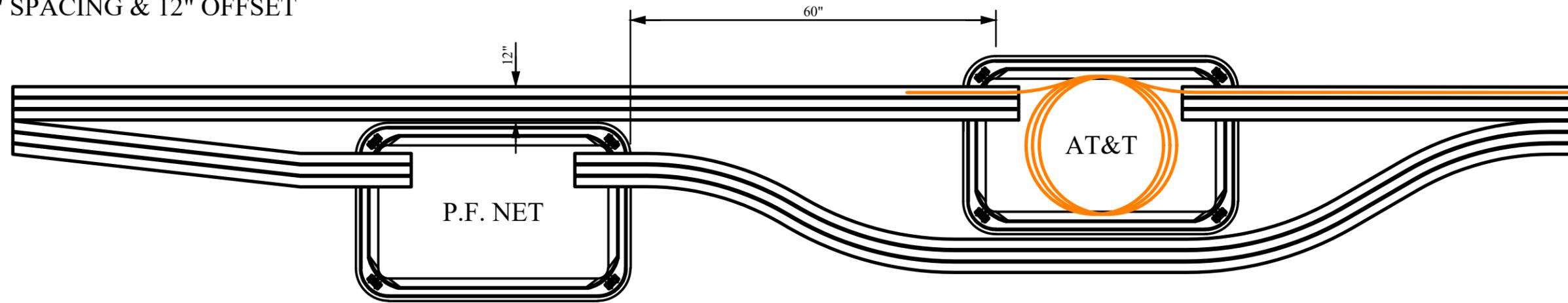
INLINE BOX SET

FIBER TO HAVE MAXIMUM RADIUS
POSSIBLE BASED ON BOX SIZE



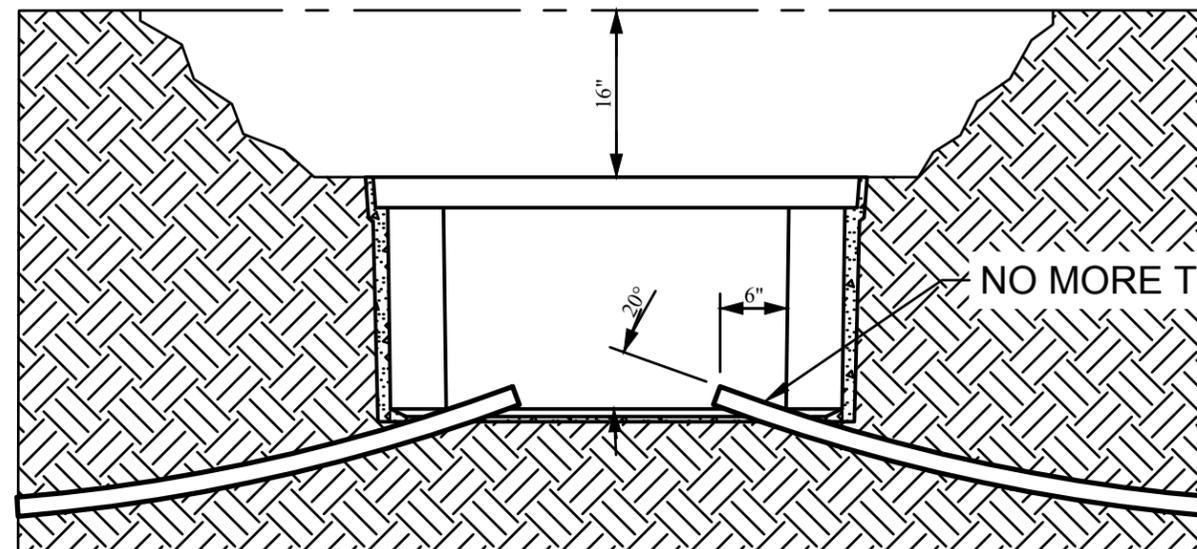
P.I. BOX SET

TYPICAL TWO HANDHOLE SET
NEXGEN 6 EA HDPE SYSTEM.
5' SPACING & 12" OFFSET



AT&T HANDHOLE STRAIGHT
SET ON CONDUIT RUN

TYPICAL HANDHOLE SET W/ 16" COVER.
CONDUITS NO MORE THAN 20% ANGLE
INTO BOX



NO MORE THAN 20% ANGLE

REVISIONS:
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IRWIN BRIDGE OA
TO MADISON POP
LIGHTGUIDE CABLE

NORCROSS TO
MADISON GA
TYPICAL
HANDHOLES

PT014